The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart—a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL. XV—No. 16. EASTON, PA., 21st SUN, HUNTING MOON, G. S. D. 397. DECEMBER, 21, 1888.

An Ode.

Braves and squaws: welcome to our wigwam,
Gather around the council fire
To emulate the pale-face nation,
For their good deeds we much admire.

Let us by our deeds of mercy,
Ever ready to forgive,
Live the lessons of our Teepee,
Aid our foe and let him live.

Here we meet in peace and freedom,
Noble brave and squaw so fair,
Who with Charity and Friendship
Do their duty with much care.

Then Great Spirit, smile upon us,
As we climb the Hill of Life;
Till we join the heavenly chorus
Beyond this land of pain and strife.

OWEENEE.

An Excellant Book.

We have just had the pleasure of examining a copy of the great work, The American Indian, by Hon. E. M. Haines of Chicago. This is a book which we have been anxiously waiting for, and on which we have been building high hopes; and we can truthfully say we are not disappointed.

After a careful examination of its contents, we believe that it is bound to be a most acceptable work to the Order of Red Men, and one which every brother who desires to be considered well posted in the ground work of his faith will wish to possess. The author has given, in a fair and unprejudiced manner, an account of the customs, traditions, history, religion, art, science and literature of one of the most interesting races of people that has ever existed—the race on which customs and traditions is built one of the most splendid societies that was ever organized.

Mr. Hains who is an honored and enthusiastic member of the Order of Red Men, settled in Chicago over fifty years ago. He was at the last treaty made by the Government at that place with the Indians, at which time he began taking notes on the Indian subject, and to which he has been adding continuously and industriously ever since. For the last fifteen years, every fall, he has made a visit to some reservation, or other location, where it was supposed might remain some tradition or historical fact not generally known, for the purpose of at least verifying some point already in his possession. To all of this he has added whatever was considered valuable, as gleaned from the largest library of Indian literature in the world some of his valuable books not having a duplicate in existence. The result of all this has been a work that is bound to be the acknowledged standard of Indian literature in all ages to come. The peculiarly interesting features to all Red Men are that:

1st. It is calculated to dispel, in the minds of all intelligent people, any prejudice that may exist in regard to the race on whose customs and traditions our Order is founded, and thus indirectly, remove any remaining prejudice against the Order.

2nd. It will thus place the Order, where it rightfully belongs, in a most enviable positions amongst the many secret institutions already in existence.

3rd. It will give to the Red Man, who has a desire to know the truth, not only in regard to our Order, but also in regard to the foundations of the same, a text book that is at once perfectly reliable, and at a price within the means of all.

The book is published by The MASSINNAGAN Co., 78 Fifth Ave. Chicago Ills.

Snevets Letter.

Editor Council Brand:

As it has been some few seven suns since I have inflicted you with anything from this section I will try and tell you what we have been doing in our State lately.

On the 3rd of this moon two councils of the degree of Pocahontas were instituted at Paterson, Minnehaha, No. 1, and Hiawatha, No. 2. They both started off well, and the prospects are that they will prove valuable adjuncts to our Order in that city.

On the 6th we instituted Choctaw Tribe, No. 112, at Williamstown, Gloucester County. Like all the Tribes we have organized for the past few great suns, No. 112, started well. They had purchased their paraphernalia which was used to perform the adoption ceremony with.

On the 5th application was made for a charter for council No. 3, Degree of Pocahontas, to be located in Camden, which I presume will institute the last of this moon.

It is probable that an application will be received for No. 113, in the upper part of the State, during this seven suns.

You see we are still awake and on the hunt. Our old Tribes are still increasing their membership, and indications point to a very successful six moons which is just closing.

Although our Great Council does not meet until the last week in the Snow moon the members are commencing to anticipate the pleasures of the reunion, and we expect a big session. We have been promised the presence of nearly all the Great Chiefs of the G. C. U. S., and think we are entitled to have them, as it is a good many great suns since we have had a Great Incohonee, and one who is always at each of our sessions.

Great Sachem Sprague will soon announce a number of special sessions of the Great Councils for the admission of Past Sachems, which will be held in different parts of the State, in order to take some of that work off the regular session.

P. G. S. John T. Davis, who has assistant Chief of Records of Leni Lenape Tribe, No. 2, for a long time past, has finally been compelled to decline a further election. His health has gradually failed him until he finds it impossible to longer do the immense amount of work which Leni's large membership requires in that Chieftaincy.

The mother of the wife of Great Incohonee Francis, Mrs. James Fenner, was buried on Thursday. She was also grandmother to the wife of Great Chief of Records Stevens. In addition she had two sons and four grandsons who were members of Leni Lenape Tribe, and one son-in-law member of a Tribe in Reading, Pa.

The reunions of the Camden Tribes under the direction of D. G. S. Joseph G. Savage, are again being held I have been unable to be present at but one of them, but I hear they are being very well attended and proving successful as far as the entertainment afforded the visitors is concerned.

Pequod Tribe, No. 47, of Atlantic City will have a public raising of Chiefs on the 4th of Cold Moon. Several of our Camden brothers have received invitations and will attend a banquet is promised after the work is finished.

Pequest Tribe, of Hackettstown will dedicate their new wigwam on next Thursday, 20th sleep. Great Sachem Sprague and myself are going and we hope to meet the editor of the COUNCIL BRAND there, as it is within a short ride of his headquarters.

17th Hunting moon. SNEVETS.

Washington (D. C.,) Letter.

Editor Council Brand:

I see by the issue of the timely COUNCIL BRAND, which is the medium of information among Improved Red Men, that you kindly gave space to my first scrawl, from there hunting grounds, and believing that you appreciate such matters of information relative to the good of the Order, has induced me to send you another speaking paper, as follows. On the 6th sleep of the present moon, there was a grand time at old Tuscarora Tribe, No. 5, it being the sleep on which the Logans were to visit us. The wigwam which is quite a large one, was filled with the Improved Red Men, some of whom were strangers to most of us, but we soon became acquainted, and the wigwam is a good place to become known to one another. The Great Chiefs, Bro. John Goldsmith, G. S. Chas. F. Fuller, G. S. S. Wm. H. Lewis, P. G. S. and G. C. of R., *pro tem*, and James E. Dement, P. G. S. and G. K. of W. were present, as also Bro. Harry Wilson P. G. S. John Rawe, P. G. S., Matthew Jarboe, P. G. S., and others too numerous to mention, in fact all the Tribes were represented with large delegations. Mineola Tribe, No. 14, came in a body, as also did Logan, No. 8, headed by four warriors painted, and in their private Indian costume. As stated in my first speaking paper, we expected to capture a pale-face, but wether he had seen and became alarmed at the costume warrior, I cannot say, at any rate he could not be found when wanted, and of course we were disappointed. Bro. King read his plan of a porposed Relief or Assurance Association, which was listened to by the brethern, with great attention, other subjects relative to the good of the Order, were spoken of such as continuing visitation to the Tribe, Red Men Relief Association of these hunting grounds and of things in general. Brother Frank Ash, and Thomas Nally of Mineola, Tribe, No. 14, sang two songs, in fine style, which were highly applauded, and brother Weedon, of the same Tribe, gave an exhibition of playing on two instruments at the same time, which he did in a very successful manner, on the harmonica, accompanying the same on the guitar, for which he was complimented by being compelled to repeat his performance more than once, by the howl and scream of delight of the brethren, at this time our old stand by, Bro. James H. Richard, P. S. and K. of W. said that he had not had a chance to say any thing having been engaged in other matter, but he would say that the corn and venison, in the shape of an oyster supper was waiting for the appetites of the brethren, as the hour was getting late, the time has passed so pleasantly. The Sachem invited all the brethren present to form in twos after the quenching of the council fire and follow the committee to the banquet wigwam, this was done and after the brethren had filled the inside of the Improved Red Man each took up his trail to his private wigwam. I desire to say that on the 3rd sleep Tuscarora Tribe, No. 5, gives a masquerade and civic ball, giving to the most eloborate and the most comic costume a gold medal each. TUSCARORA.

15th Hunting moon.

Job Printing for the Order.

We are prepared to do all kinds of job printing needed by Great Councils and Tribes. We can furnish printed supplies, except those furnished by the Great Chief of Records, on short notice and at very reasonable prices. The Chief of Records of every Tribe should be supplied with a set of blanks necessary for the transaction of the business of his stump. Write for samples and prices. Constitutions, by-laws, dues, receipts, proposition orders and receipt books a specially.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ...Publisher

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ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 21st Sun. Hunting Moon, 397.

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Degree Council.

Iroquois Degree Council No. 17, was instituted at Norristown Pennsylvania on the 11th inst. by Great Senior Sagamore W. G. Meyers Great Chief of Records Thomas K. Donnalley and Past Sachem William Conley. The new council starts off with bright prospects for a successful future.

The following Chiefs were raised up:

Prophet—Geo. Walter.
Sachem—Samuel P. Hansom.
Sen. Sagamore—F. L. Bitterbeck.
Jun. Sagamore—Frank Schronk.
Keeper of Records—E. F. Slough.
K. of W.—W. Lancaster.

Pocahontas Notes.

At the first meeting, after institution, of Naomi Council No. 12, of Shamokin, Pa., five new propositions were received.

Wyoming Valley Council No. 6 of Wilkesbarre and Pocahontas Council No. 5 of Edwardsdale Pennsylvania, are in a flourish condition. The latter council recently held a successful fair.

Council No. 4, was instituted at Green's Landing, Maine, on the 7th inst. and a council is shortly to be instituted at Augusta the same State.

This branch of our Order is being steadily advanced in Indiana.

Massachusetts will have to wake up or Pennsylvania will get in the advance. New councils are to be instituted at Mahony, Shanandoah, Hazleton, Ashley, Warrior's Run, Pittston, Columbia, Scranton and Kintnersville.

Alletah council No. 4, of Allentown, Pa., has a musical organization in its ranks, and will assist in entertaining the Great Council at its session in Flower moon. They are favored with having a female physician among its membership.

Minnehaha Council No. 3., of Easton Pa., has adoptions upon nearly every council sleep.

Wenonah Council No. 1, of Philadelphia has made a very proper move in taking the military steps towards the erection of a home for aged and infirm members of the Improved Order of Red Men.

ARROWS.

BOSTON.

Mishawum Tribe will work the warrior's on the 19th sleep. The Chiefs on the 26th sleep of this moon.

Nonantum Tribe raised 10 warriors to the Chiefs at its last council fire.

Pawnee Tribe adopted 4 pale-faces at its last council fire has seven more in the hands of the braves. The entertainment committee of this Tribe are preparing an elaborate programme for its anniversary, which occurs on the the 3rd sleep of Snow moon.

Members of the Red Men's Sociable Club are requested to send their applications and one foot of wampum to the Secretary Bro. Chas. A. Stevens No. 85 Sterling street, Boston, at once.

The Great Chief of Records sent 75 fathoms of wampum for the Florida Fever Relief Fund to the Great Chief of Records of the U. S., a short time since.

Shawmut Tribe has 20 pale-faces elected for adoption.

Great Chief of Records Paton sent out a long talk to the Tribes and blank six moons report this seven sun.

Hodenosaunee Tribe adopted 2 pale-faces at its last council fire.

Leota Council No. 19 D. of P. was instituted in the Charlestown District on last Friday's sleep. The work was performed by Nokomis Council of the same district, Great Sachem Russell and Great C. of R., Paton were present.

Correspondence.

COATESVILLE, PA.,
10th sun Hunting moon.

Editor Council Brand:

As it is sometime since you have heard from us, perhaps a few items may be of interest. Onondago No. 83 keeps on the even tenor of her way, not in a fitful or transitory blaze of enthusiasm, but steadily adding good and worthy pale-faces to her ranks considering it better for the Order to add two or three good reliable members, than a dozen mushrooms to fall by the wayside.

Last Wednesday evening a number of the members of Onondago took a trip to the hunting grounds of the Metamora's at Lancaster to pay them a long promised visit, we were met at the depot by a committee and escorted to the wigwam, and received as Red Men know how to receive visiting brothers. Bro. McCully their efficient C. of R. gave us a very interesting history of their Tribe, and after a few remarks from D. G. S. Shallcross of 83 and Bro. George of 32 the council fire was quenched, and all adjourned to Bro. Sprenger's residence where a substancial collection had been prepared, to which ample justice was done, at 2.20 a. m. we took the trail for home well satisfied with the trip. In Snow Moon next Onondago will celebrate her 20th anniversary and we hope to see the rest of the Great Chiefs on that occasion, fuller details in my next.

Yours in F. F. and C.

H. E. W.

WILKESBARRE PA.,
18th sun, Hunting Moon.

Editor Council Brand:

According to the reports published in your valuable paper from week to week. It is evident that the Improved O. R. M. is still booming, wherever the banner of Redmanship has been lifted to the breeze, it is evident that nothing can, or will occur, to remove it from its present caurse. While the Order is increasing in strength so rapidly the good old County of Luzerne is keeping pace with others, having within its limits twenty Tribes one League and six Councils of the D. of P. whose several council fires are burning brightly, Bro. Tanner I feel proud that I am a member of such an Order, for there is none in my opinion where as much freedom is exhibited amongst its membership, as the Improved O. R. M. and it is also noted for generosity in tune of distress, I have given you a brief report of our present standing in this county, but would say in addition, that at present three petetions are in circulation for councils of Pocahontas in the following named places, Pittston, Parsons and Ashley, each one having a number of ladies. The two first already. This branch of our Order, is one that is destined to do much good, and has done so already, in the way of increasing the membership and interest in the Tribes, and the next step to be taken is to reduce the age of applicants from twenty-one to eighteen great suns and I am positive that we can capture the majority of young men, at that age, when at present the wicket of other societies are open to them, and by the time they become of age they loose the interest in our Order, and the consequence is they are never captured. Bro. Tanner I am not only giving you my opinion, but of some of our most respected Past Chiefs and members as well, and if the Tribes in general, were privileged to vote upon the question, the majority would be in favor of such a measure, being adopted by the G. C. of U. S. If this step has already been referred to a committee, I trust that in making their report, it will favor such. The past week in this county has been one of more than usual activity, delegations have visited sister Tribes. The hand of Freedom and Friendship has been freely extended, acquaintances have been made and views interchanged, though at times appearing to differ, but always at the quenching of the council fire of the Tribe, everything else was quenched also every one departing for their several wigwams hoping to meet again on the following Council sleep. A custom which is becoming more prevalent in the Tribes of late, especially in this county is that or attending divine worship on the Lords Day. Some of our most prosperous Tribes are those who have adopted such steps and it is to be hoped that those who have not been this way inclined already, will consider it in the future, and you will be rewarded for so doing. Bro. Tanner, I read with pleasure in your last issue of the welcome extended our most esteemed brother G. C. of U. S. Charles C. Conley on his tour through the Western States, we have passed many a pleasant run together in this county, but the one referred to above appears to have surpassed it entirely, and I did not on reading the account given, begrudge him any of his enjoyments while there because he is deserving of them all, but I must confess I would liked to have been with him, especially when down in the bowels of the earth, digging speciments of silver and lead ore. There is no doubt it was a period in his life long to be remembered by him and those worthy brothers who were his escorts. I have already said more than I expected to, but if what has been said may be of interest to you Bro. Tanner, and your many readers, lay the same before them and I will end for the present.

Yours in F. F. & C.,

W. B.

ROCKLAND, ME.,
11th sun, Hunting Moon.

Editor Council Brand.

Great Sachem A. I. Mather, with Mrs. Mather, D. D. G. S., trailed to Greens Landing on the 6th sleep of the present moon, and at the 7th run setting of the sun, instituted Narramattah Council No. 4, D. of P. and raised up their Chiefs. After short and long talks, the new council went through the ritualistic ceremony, and Brother W. S. Thurlow offered himself for sacrifice, and was adopted in a manner that not only reflected credit upon the new council, but stamped Brother Thurlow, as being "a man without fear." The council fire was quenched at the sound of the tomahawk at the 10th run. This council will at once proceed to give a series of entertainments for the purpose of enabling them to furnish themselves with first class pharapherna-lia.

The following comprises a list of the elective Chiefs:

Prophetess—Lydia M. Smith.
Pocahontas—L. Celeste Haskell.
Wenonah—Emma Richardson.
Powhattan—H. N. Haskell.
Keeper of Records—Violet Goss.
Assi. K. of R.—M. L. Babldge.
Keeper of Wampum, Lillie Goss.

The members of this council are wide awake and a goodly showing may be expected of them. Alfarata Council No. 1 of this city held a social hop and card party at their Teepee last Tuesday evening which was largely attended. This council has an elegant outfit a good corps of Chiefs and plenty of work. Nawahwah Council No. 2 at Rockport holds a sociable on Thursday's sleep, and will entain Mecudecut Tribe No. 6. This council also is finely fitted for work, and its showing for this great sun will be creditable to its members. Nahanada No. 4 of this city is taking many scalps. At its last sleep the Hunters Degree was conferred on one, two ware raised as warriors, and four was exalted as Chiefs. Mavoosban Tribe No. 10 at Pemaquid has just moved into their new wigwam and are having plenty of work. Segotchet No. 8 at Warren are on the war-path, and in fact the scouts all bring us good tidings. Our out posts are advanceing, and the pale-faces are being gathered into our wigwams all over our Reservation. Let the good work continue.

Yours in F. F. & C.

CALUMET.

PHILADELPHIA, PA.,
6th sun Hunting Moon.

Editor Council Brand:

As you frequently ask for contributions from your readers of items of interest in their Tribes, I take pleasure in giving you a short account of the celebration of Arrasapha Tribe, No. 161, of Clifton, Delaware County, on the sleep of the first sun of this moon, a special invitation having been extended to participate and being cordially urged to attend, in company with Brother Taylor and Evans of said Tribe, and Brother Harper of 271. I boarded the vehicle drawn by the iron steed and took the trail for Clifton, arriving in ample time to refresh the inner man before the festivities began.

In a short time the members of the Tribe began to arrive accompanied by their pale-face friends, and it was soon evident that, though the wigwam was capacious, and extra seats had been provided, unless a large number was to sit Indian fashion, still more accommodations would be needed. The want was soon supplied and every one comfortably seated. It was indeed a grand outpouring of the village and surrounding country, all seemed anxious to do honor to the occasion. The aged grandsire with locks frosted by the snows of many winters, and kindly looking grandma; man in he full prime of life, maidens, the tints on whose blushing cheeks, would cause the rose to pale, flashing eyes, rivaling the midnight stars in beanty, and even the pappoose were gathered to see and hear. Therewere about 250 besides the brothers; among the guests were Brothers Muckel and Clevenger of 116, Lever of 54, and Blackburn of 138. Bro. Taylor acted as master of ceremonies. The Sachem and S. Sag, and J. Sag with warriors and braves occupied their respective stumps. At the 7th run 45th breath, the exercises were opened with a grand organ voluntary, this was followed by a serio comic song entitled "Miss McGavy's pie," by Mr. Lindsay. Bro. P. S. Hollis was then introduced to the audience and it was announced that he would give an address on the origin and principles of the Order. He was listened to with profound attention as he portrayed the early efforts to organize the society, and rapidly traced its growth and development from the small number constituting its founders, the changes that had been made, until it had reached its present grand proportions. The objects and principles were clearly and forcibly set forth, and in closing he earnestly urged all gentlemen present, who were not members to seek admission into the Order at once, we are glad to say that one of the result was the announcement of two pale-faces that they would join the Tribe. The address was heartly applauded.

Messrs. Lindsay and McGurney then followed each with solos which were vociferously encored. A little Miss about 8 years old then recited "The New Baby," and was loudly applauded, after another song by Mr. McGurney, "a mock adoption" was performed. The Chiefs and Braves in war-paint and feathers, gathered around the fire, and soon it was announced that the famous Sitting Bull had been captured. He was brought in, and a grand pow-wow held when it was decided to roast him. Preparations was made for the execution, when the Medicine begged for his life which was granted on condition that he would renounce his former life and be engrafted on the Tribe of his captors, as there was no escape he accepted the proposition, then came the peace dance. You ought to have been there, Bro. Tanner words fail to give picture of the scene. The audience roared and laughed until the tears ran down their cheeks, they held their sides; the youngste

rolled on the floor, and for ought the writer knows, buttons and stays suffered from the strain. It was a hugh affair, but the grip: well it was original that is all that can be said about it; ask Bro. Taylor.

Two quartetts were song by four handsome Missess, and then Master Frank Parker gave a recitations entitled "Hoe Out Your Row," Bro. Taylor gave a brief and interesting account of the history the Tribe, its struggles, and what had accomplished and and from his statement, they have reason to be proud of their work. Songs and recitations followed, and then refreshments the substantials to all, but cake and cream to the ladies only. Master Evans, gave a select reading, "The Boy Who Never Had a Chance," and Miss Fust a recitation "From Infancy to Old Age, or a Girls Life," another song, and the entertainment closed. Everybody was delighted and no doubt No. 161 will before long have a number of pale-faces to capture. They deserve great credit for the manner in which the whole affair was conceived and carried to a successful issue.

Yours in F. F. & C.,

ANAWAN.

WILKESBARRE., PA.,
9th sun Hunting Moon.

Editor Council Brand:

The enthusiastic members are doing good work towards the advancement of the Order in these hunting grounds. A good number of new Tribes have been added to the list in a very short time and also a great many pale-faces adopted by nearly all of the Tribes in this district. Some of the brothers seem to take great pride in writing to the valuable secret societies. Column of the Wilkesbarre Records not being in a position to know who the correspondents are that write to the W. B. Records, I take this means with your permission to inform the brothers that in my estimation they seem to go to extreme in the record of the 7th inst. when they say that a certain Tribe in this city are burdened with work adopting pale-faces not wishing to criticise the brothers in their efforts to advance the Order in these hunting grounds, but the idea of a Tribe being burdened going through that grand ceremony of adoption was to much for me to keep silent. I hope the brothers will be more careful when they wish to inform the public on the State of the Order in their respective hunting grounds that they do not make such big blunders. Also the same number stated that a certain Chieftain's League were going to adopt two pale-faces. This is another big blunder informing the public that two pale faces are to be adopted by a Chieftain's League and the law reads plainly that none but a Chief Degree member can be admitted into the League. Surely a member of the C. D. should not be called a pale-face just because he applies for admission into the C. L. Not wishing to take up to much space and believing in the Adage, a word to the wise is sufficient. I will conclude wishing you success in your efforts to inform the members what is done and what can be done in the cause of Freedom Friendship and Charity.

Yours in F. F. & C.,

P. S. of 128.

NANTICOKE, Pa.,
11th sun, Hunting Moon.

Editor Council Brand:

Having been unable to follow the hunt for the past seven suns, I once more got so as to be able to look around the reservation under my control and find all the Tribes in good and healthy condition.

Lackawanna 110 is adopting and conferring degrees every sleep. Mattawanna 71, has a great harvest adopting 3 and 4 every sleep. Also Iota 269, Alden, is up to the mark having adoption and conferring of degrees every sleep and well for Mohontongo 156 say about adopting five or six pale-faces at some of the sleeps, is small work for them, and they all do the work creditable to the Order. Though taking observation in the COUNCIL BRAND about other reports coming in, I thought it time for me to say something about the reservation in my control.

I shall before long surprise you with a long petition for a council, springing from Mattawanna Tribe, Warrior Run.

And now, Bro. Tanner, if there is a space left in your COUNCIL BRAND let them hear from this part of the world The council of Pocahontas of Nanticoke, Neoskelrta is coming on good and promises to be a strong council.

Yours in F. F. & C.,

H. M., D. D. G. S.

From Richmond, Va.—I sell a great deal of Dr. Bull's Cough Syrup and find that it gives better satisfaction than any other Cough Syrup.

I. WILSON MOSELEY, Druggist.

"Once upon a midnight dreary," when I tossed so sad and weary, upon my bed half mad with pain a friend bought me a bottle of Salvation Oil. It cured me. I needed this, and "nothing more."

Improved O. R. M. Attention!

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Eminently endorsed by prominent officials as the only complete chart of the Ord r ever published. What is said about "Our Totem:"

From T. E. PECKINPAUGH, Wooster, Ohio, Great Junior Sagamore, G. C. U. S.

I have examined a copy of your illustrated emblematic chart of the Improved Order of Red Men, appropriately named "OUR TOTEM." As a a work of art it certainly ranks among the very best similar publications I have ever seen, and is well worthy a place in every Red Man's home as an emblematic representation of the Order It is, indeed, a handsome picture and cannot help but prove of great interest, not only to those who have passed through the various scenes incident to their becoming "engrafted upon the "Red Man's Tribe" but also to "Pale Faces" who are desirous of knowing more of the mysterious beauties of Freedom, Friendship and Charity

From JOSEPH PYLE, Great Keeper of Wampum, G. C. U. S., Wilmington, Del.

Your chart, "OUR TOTEM," I admire both as a work of art and as expressive of the symbols and peculiarities of our beloved Order. I have during my 40 years' connection with the Improved Order of Red Men never had any of the many pictures and certificates of membership framed for my home but I have sent the copy of "OUR TOTEM" received from you to the frame manufacturers to have a handsome frame put on it, and I shall hang the same in my library for others to see, as I think it worthy to hang among my other works of art.

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HOW IT WORKED.

"Good morning, Jack! why I havn't seen you for a month past. What in the world is the matter with you? You seem to have renewed your youth."

"Well, Phil, I have. Don't you remember the last time I saw you, how miserable I was? Sick and blue, and in that sort of mood a man gets sometimes when he feels the most noble thing in life is to go straight to the devil."

"Not so bad as that, I hope; at all events you didn't go that way, you are looking far too happy and hearty."

"Thank goodness, no! or, rather, thank Vinegar Bitters. Do you remember that day I saw you last, when you recommended that remedy to me so persistently, and I was first vexed and then half convinced?"

"I remember it perfectly, and you needn't say another word upon the subject; your looks tell me that you took the medicine."

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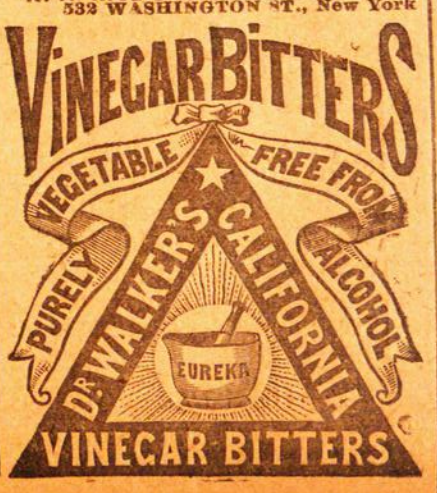

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MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at tneir wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul. S. B. Miller, C. of R. 18feb87

TECUMSEH TRIBE, No. 62, OAKLAND

Council fire kindled every Tuesday's sleep at their wigwam, Germania Hall, 832 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN.

Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill. Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD,

Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. C. Stone, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 8, DANBURY.

Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES,

Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McOonn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES

Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES.

Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records cor. 6th street and Grand Avenue.

INDIANA.

PAWNEE TRIBE, No. 87, NEW ALBANY,

Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No. 516 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1, NEW ORLEANS,

Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. Chs. Kussmaul, Sachem; F. L. Ritter C. of R., No. 323 Conti St. oct10-87

MARYLAND.

PAWNEE TRIBE, NO. 22, BALTIMORE,

Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Helm, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No, 88, PIKESVILLE:

Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE.

IROQUOIS COUNCIL No. 1.

Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN.

Council fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Doughten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANSICK TRIBE, NO. 14, BRIDGETON.

Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Men always welcome. W. C Hemsley, Sachem Theo B Woodruff, C. of R. Box 61. 8mar8

TEEDYUSCONG NO. 17, PHILLIPSBURG,

Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. E. K. Applegate, Sachem: Jas. H. Hess, C. of R.

TOTOWA TRIBE, No, 26, PATTERSON,

Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 655 Maine st

SHABEKONG, No. 46, JUNCTION.

Meets every Saturday's sleep at Well's Hall. All visiting members of the Order cordially welcomed W. H. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62, PATERSON,

Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L. Trumbull, Sachem. James King, E. 27th st.; Chief of Records.

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS

Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D. P. Smith, C. of R.

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Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street. ms v25-1y

MOSCOSCO TRIBE, NO. 34,

Meets every Wednesday's sleep at S. W. cor. 39th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, No. 45.

Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.

Sachem, E. S. Keck, 643 Cumberland Street. Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 73.

Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. W. J. Fulton, Sachem; 231 Greenwich St., Clem. H. Smith, C. of R., 1021 Fairmount ave.

WINNE MUCCA TRIBE, No. 236,

Meets every Thursday's sleep at A. P. A. Hall, Frankford Ave and Master street. F. P. Gibbs, C of R., 327 Allen St. 10-5-89

APACHE DEGREE COUNCIL, No. 8,

Kindles its council fire on the second Monday's sleep of each moon at Southwark Library, Second and German Streets. Thomas Martin, Sachem, 720 Emly street; Geo. G. Griffith, C. of R., 1904 S. Sixth Street. 18-jun 86

PENNSYLVANIA,

SARANAC NO. 84, EASTON,

Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets J. D. Stout, Sachem, Easton: T. D. Tanner, C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON.

Kindles its council fire on the first and third Friday's sleep of every moon, in Hurl Garl Hall, Main Ave Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA.

Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. Geo. W. Moser, Sachem; John Yob, C. of R., 54 North Seventh street.

MOSHANNON TRIBE, NO. 233, BRISBIN.

Meets every Friday's sleep, at the seventh run, thirtieth breath, setting o'the sun, at Odd Fellows' Hall Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE NO. 182, LUZERNE,

Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. Thomas Hodnett, Sachem; E. D. Arnold, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN,

Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. Tobias Hoppenhaffer, Sachem; B. F. Gilham, C. of R, box 582. Apr2 86 1y

LAPPAWINZOE TRIBE, NO. 154, BETHLEHEM.

Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, NO. 156, NANTICOKE.

Kindles its its council fire every Monday's sleep at James' Hall, east Market St, Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, NO. 235 WEATHERLY.

Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, NO. 255, GREAT BEND.

Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. Sidney Dennis, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa.

Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. J. E. Ritter, Sachem, F. H. Brenton C. of R.

VIRGINIA.

CHESAPEAKE TRIBE, No. 50, BERKLEY,

Hold their regular council on every Thursday's sleep, in Red Men's Hall, Sharp street. Visiting brothers welcomed. J. A. Murden, C. of R. 11-88

WYOMING TRIBE, No. 49, HAMPTON

Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 33. 26nov816

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO, ONT.

Meets the second and fourthFriday of each month wigwam Shaftesbury, Hall, Room "C", corner Yonge and Alice Streets. Visiting brothers always welcome W. Dobie, Sachem, W. C Ashenfelter, Chief of Records, P O Box 178.

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